CALENDAR YEAR (CY) 2014 WOUNDED WARRIOR CONGRESSIONAL FELLOWSHIP PROGRAM SELECTION BOARD RESULTS

Date Signed: 7/19/2013

MARADMINS Active Number: 365/13

R 191503Z JUL 13 UNCLASSIFIED/ MARADMIN 365/13

MSGID/GENADMIN, USMTF, 2007/CMC WASHINGTON DC OLA(UC)/F002//

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REF/A/MSGID:MARADMIN/095-13/DMY:23022013//

AMPN/REF. A IS MARADMIN 095-13, ANNOUNCEMENT OF CY 14 WOUNDED WARRIOR CONGRESSIONAL FELLOWSHIP PROGRAM SELECTION BOARD.//

POC/J.D. SPAIN SR./MGYSGT/UNIT:SEA OLA/NAME:JULIUS D. SPIAN/TEL:703-692-0236// GENTEXT/REMARKS/1. THE CY 2014 WOUNDED WARRIOR CONGRESSIONAL FELLOWSHIP BOARD CONCLUDED ON 17 JUL 13 TO SELECT SNCOS FOR ASSIGNMENT. THROUGH A HIGHLY COMPETITIVE BOARD PROCESS, 2 SNCOS WERE SELECTED.

2. THE CY 2014 WOUNDED WARRIOR CONGRESSIONAL FELLOWSHIP BOARD SELECTEES ARE AS FOLLOWS:

NAME MOS

STOWE, CHRISTOPHER N. 2336 DEAN, JASON B. 2862

- 3. ORDERS TO THE WOUNDED WARRIOR CONGRESSIONAL FELLOWSHIP PROGRAM (MCC K20) WILL BE ISSUED VIA SEPARATE CORRESPONDENCE BY THE PERSONNEL MANAGEMENT DIVISION. FELLOWS WILL REPORT FOR DUTY NO EARLIER THAN 20130901 AND NO LATER THAN 20131001. FELLOWSHIP TRAINING BEGINS ON 20131001.
- 4. NLT 10 WORKING DAYS FROM THE RELEASE OF THIS MESSAGE, ALL SELECTEES ARE REQUIRED TO ACCEPT OR DECLINE THEIR ASSIGNMENT BY EMAIL VIA THEIR PMOS MONITOR AND THE OLA POINTS OF CONTACT LISTED IN PARA 6. SELECTEES WHO DECLINE MUST SUBMIT THEIR DECLINATION IN WRITING VIA THE CHAIN OF COMMAND TO HQMC (MMOA-3) FOR OFFICERS AND (MMEA-85) FOR SNCOS NLT 30 DAYS FROM THE RELEASE OF THIS MESSAGE. THIS LETTER WILL BE INCLUDED IN THE OMPF.
- 5. PARTICIPATION IN THE CONGRESSIONAL FELLOWSHIP PROGRAM INCURS A 24-MONTH FELLOWSHIP UTILIZATION TOUR BEGINNING ON OR ABOUT JAN 2015. ASSIGNMENTS ARE COORDINATED WITH PMOS MONITORS AND ARE TYPICALLY IN THE NATIONAL CAPITAL REGION.
- 6. CFP POINTS OF CONTACT ARE: OFFICERS: CAPT JOHN SCHIPPERT, OLA/DSN 224-0233 COMM 703-614-2494/EMAIL: JOHN.SCHIPPERT(AT)USMC.MIL. SNCOS: MGYSGT JULIUS D. SPAIN SR, SEA OLA/DSN 222-0236 COMM 703-692-0236/E-MAIL: JULIUS.SPAIN(AT)USMC.MIL.
- 7. RELEASE AUTHORIZED BY BGEN DAVID FURNESS, LEGISLATIVE ASSISTANT TO THE COMMANDANT OF THE MARINE CORPS.//